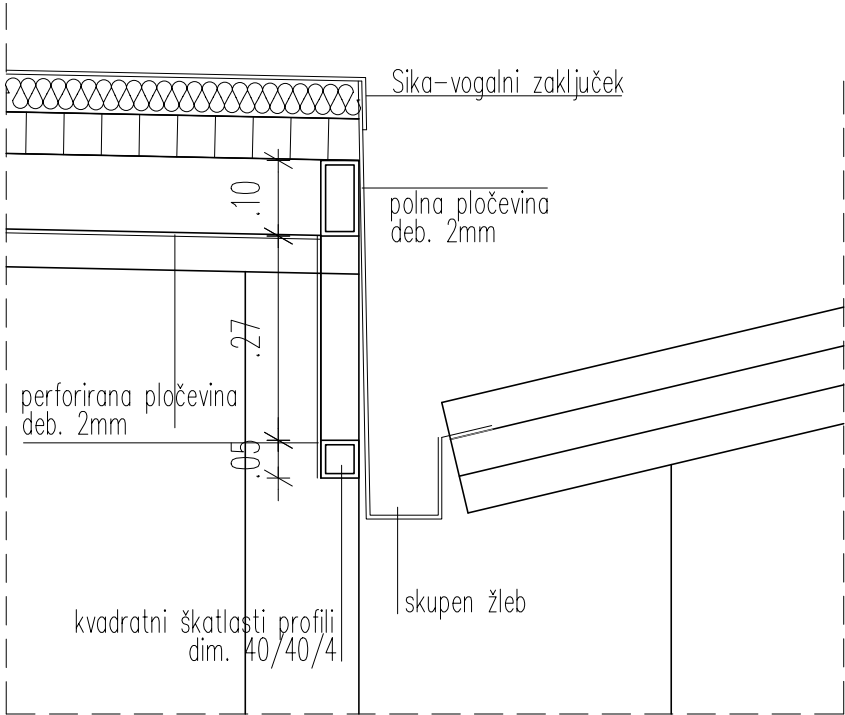
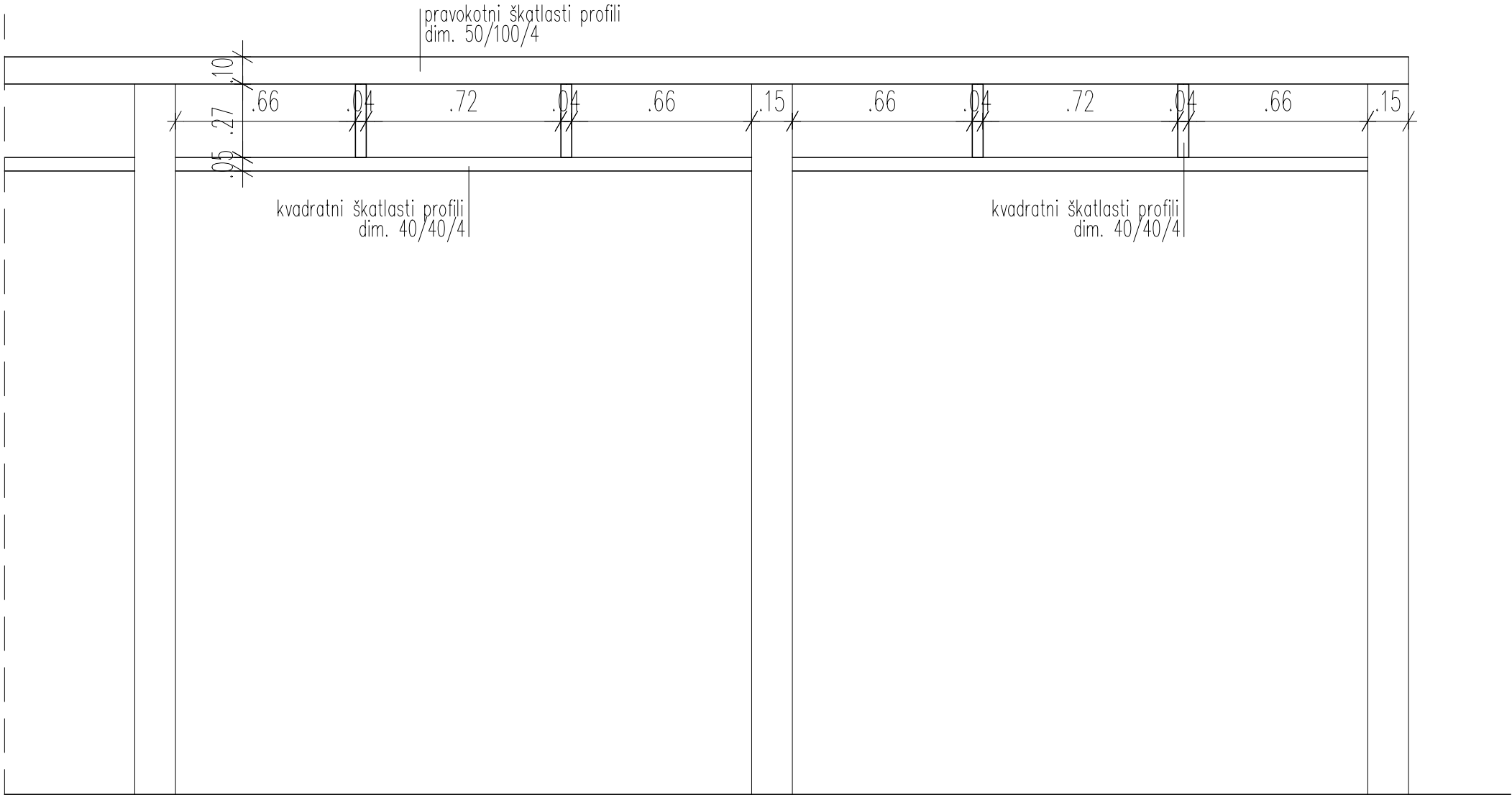
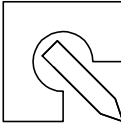
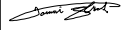
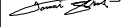




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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------|---------------------------------------------------------------------------------------|-------------------------------------------------|------------------------|---------------------------------|---------------------------|------------------------|--|
| <div></div> <div><div>BIRO BIŠČAK d.o.o.</div><div>Projektiranje, nadzor, svetovanje</div></div> <div><div>Ul. 1. maja 12, 6230 Postojna</div><div>Tel.: 05 7203645</div><div>Fax.: 05 7203646</div><div>Mob.: 031 247765</div><div>Email: tomaz.biscak@siol.net</div></div> <div>© Vsebina je avtorska lastnina<br/>podjetja BIRO BIŠČAK d.o.o.</div> |                             |                                  |                                                                                       | VSEBINA<br>PRIKAZ STANJA<br>MERILO              |                        | DETAJL ATIKE NADKRITEGA HODNIKA |                           |                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                             |                             |                                  |                                                                                       |                                                 |                        | PREDVIDENO STANJE               |                           |                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                             |                             |                                  |                                                                                       |                                                 |                        | 1:20 / 1:10                     |                           |                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                             |                             |                                  |                                                                                       |                                                 |                        |                                 |                           |                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                             |                             | NAROČNIK<br>NASLOV               |                                                                                       | OBČINA ILIRSKA BISTRICA                         |                        |                                 |                           |                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                             |                             |                                  |                                                                                       | BAZOVIŠKA C. 14, 6250 ILIRSKA BISTRICA          |                        |                                 |                           |                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                             |                             | OBJEKT<br>ZA GRADNJO<br>LOKACIJA |                                                                                       | NOVOGRADNJA BALINARSKE DVORANE                  |                        |                                 |                           |                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                             |                             |                                  |                                                                                       | S SERVISNIMI SANITARNIMI PROSTORI               |                        |                                 |                           |                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                             |                             |                                  |                                                                                       | parc. št. 341/2 in 355/1; k.o. Ilirska Bistrica |                        |                                 |                           |                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                             | IME                         | ID. ŠTEV.                        | PODPIS                                                                                | VRSTA PROJEKTA<br><br>PZI                       | DATUM<br><br>Maj, 2026 | ŠT. PROJEKTA<br><br>10_2025     | ŠT. NAČRTA<br><br>10_2025 | ŠT. PRIKAZA<br><br>D_6 |  |
| ODG. VODJA<br>PROJEKTA                                                                                                                                                                                                                                                                                                                                                                                                                      | mag. Tomaž Biščak, u.d.i.a. | A-1529                           |  |                                                 |                        |                                 |                           |                        |  |
| OBDELAL                                                                                                                                                                                                                                                                                                                                                                                                                                     | mag. Tomaž Biščak, u.d.i.a. | A-1529                           |  |                                                 |                        |                                 |                           |                        |  |
| KONTROLA                                                                                                                                                                                                                                                                                                                                                                                                                                    | mag. Tomaž Biščak, u.d.i.a. | A-1529                           |  |                                                 |                        |                                 |                           |                        |  |